



**OFFICE OF DEPUTY COMMISSIONER, DISTRICT NORTH-EAST  
GOVT. OF NCT OF DELHI  
D.C. OFFICE COMPLEX, NAND NAGARI, DELHI-110093**

F.SDM (HQ)/DC/NE/Admn./2017/3615-20

Dated: 27/12/2017

**\*ORDER\***

A "Local Level Committee" comprising of following members is hereby constituted under Section-13 of National Trust Act for spreading awareness regarding inclusion of persons with disabilities (Divyangjan), Autism, Cerebral Palsy, Intellectual Disabilities and Multiple Disabilities in education and community and various schemes for their welfare.

The members of committee are as under:-

S. No.	Designation	
1.	District Magistrate, Distt. North-East	Chairman
2.	Sh. Suhail Khan, President (Sofia Education Welfare Society)	Member
3.	Sh. Lokesh Kumar	Member

The "Local Level Committee" so constituted will undertake the following:-

1. Issue instruction to all the schools, both private and public, under their jurisdiction for ensuring that no children with intellectual and developmental disabilities are denied admission in the mainstream schools.
2. Arranging training of teachers/staff members at the schools for ensuring that students with these disabilities are fully included in the class to ensure desired learning outcomes.
3. Organize specific awareness events at the district level so that various stakeholders get sensitized about inclusion in community.
4. Rewarding various persons with Intellectual and Development Disabilities who have made significant achievements/contribution and also to those persons/NGOs who are working for persons with Intellectual and Development Disabilities in a committed manner.

  
**SECTION OFFICER  
DISTT. NORTH-EAST**

Dated: 27/12/2017

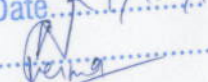
F.SDM(HQ)/DC/NE/Admn./2017/3615-20  
To,

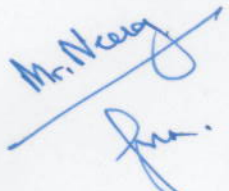

1. Dy. State Commissioner (PwD) O/o the State Commissioner for Persons with Disabilities National Capital Territory of Delhi.
2. Sh. Mukesh Jain, Joint Secretary & Chief Executive Officer, Ministry of Social Justice & Empowerment, Govt. of India,
3. Sh. Suhail Khan, President (Sofia Education Welfare Society)
4. Sh. Lokesh Kumar S/o Sh. Rampal

**Copy for information to:-**

1. PA to DC/ADM, District North-East.
2. DIO, Distt. North-East kindly upload the website

  
**SECTION OFFICER  
DISTT. NORTH-EAST**

Receipt Date 27/12/17  
Sign.....

  
Mr. N. Singh  
for.  
  
27/12/17